

2010 MOUNTAIN HOME & OUTDOOR EXPO

EXHIBITOR'S PACKET

AT COPPER MOUNTAIN

Saturday, August 14th – Sunday, August 15th

Presented By: The Summit County Builders Association

BOOTH SPACE INCLUDES

10% DISCOUNT FOR 2009 RETURNING EXHIBITORS

FULL 2 (TWO) DAY EVENT (*Booth Price Increases After July 10th*)

1 (ONE) FREE 110V ELECTRIC SUPPLY PER BOOTH (*LIMITED TO 100 TOTAL*)

PIPE AND BLACK DRAPE FOR ALL INTERIOR BOOTHS (*Back 8', sides 3'*)

FREE 10' X 10' POP-UP CANOPY FOR EXTERIOR BOOTHS
(*BOOTH SPACE PERAMETERS MUST BE WITHIN THE 10' X 10' CANOPY*)

IN CONJUNCTION WITH: "GUITAR TOWN," A WEEKEND LONG CONCERT SERIES

EXPO INCLUDES BUILDERS, CONTRACTORS, HOME & GARDEN, & LIFESTYLE

EXHIBITORS WITH PRODUCTS FOR SALE

FOOD, DRINKS AND ALCOHOLIC BEVERAGES ONSITE

EXHIBITOR DOOR PRIZES

FREE CONSULTATION FOR YOUR BOOTH'S APPEAL

NOW THREE OPTIONS FOR EXHIBITOR PARTICIPATION

Sponsorship Level

Exhibitor Booth Space

Shared Booth Space (need not be present to participate)

*****Select The Appropriate Following Application*****

PUBLICITY

SCBA IS AMPING UP ADVERTISING FOR THE EXPO VIA MORE BANNERS,
POSTERS, NEWSPAPER, RADIO AND ROAD SIGNAGE.

COPPER MOUNTAIN WILL ADVERTIZE BOTH GUITAR TOWN AND
THE MOUNTAIN HOME & OUTDOOR EXPO TOGETHER IN FRONT RANGE
& MOUNTAIN COMMUNITIES
VIA POSTERS, WEBSITE, NEWSPAPER, RADIO AND
THROUGH NEWSLETTERS TO COPPER MOUNTAIN HOMEOWNERS.

Exhibitor Booth Registration (PLEASE COMPLETE & PRINT LEGIBLY)

DEADLINE: Friday, July 10, 2010 (Cost Increase of \$50 per booth after 7/10)

Company Name: _____

Business Description: _____

Contact Name & Email: _____

Mailing Address: _____

Phone: _____ Fax: _____ SCBA Member: ___ Yes ___ No ___ Please send SCBA information

Mark booth size & circle applicable charge

INTERIOR BOOTHS

See diagram of interior Pavilion. Booth spaces will be assigned based on submission of application & payment.

INCLUDED IN COST

- 8' X 10' Booth Space
8' High Backdrop & 3' high side drape (depends on location)
1 (One) 110V electrical per booth, limited to first 100 sign up
1 (One) 6' table, skirted & 2 chairs
Listing in MH&O Expo Program
Free consultation for "Booth Appeal"

Booth Choice: _____ 1st _____ 2nd _____ 3rd

10 x 8 (SCBA Member) \$275 (NM) \$375
20 x 8 (SCBA Member) \$475 (NM) \$675
30 x 8 (M) \$675 (NM) \$875

1 (one) 110V per booth ___ Yes ___ No
1 (one) 6' Table ___ Yes ___ No (Included in price)
___ 1 (one) Chair ___ 2 (two) Chairs
Need access to water ___ Yes ___ No (must provide own hose)

EXTERIOR BOOTHS

Booths assigned by SCBA based on order of paid applications, starting from the Pavilion entrance out onto the Lawn.

All Booth Sizes include 1 (one) 10x10 canopy.

INCLUDED IN COST

- 10' X 10' Booth Space, including canopy space
One 10' x 10' Pop-Up Canopy, Assembled
1 (One) 110V electrical per booth, limited to first 100 sign up
Listing in MH&O Expo Program
Free consultation for "Booth Appeal"

(Table & Chairs Can Be Rented For Minimal Fee)

10 X 10 (M) \$275 (NM) \$375
20 X 10 (M) \$475 (NM) \$675
30 X 10 (M) \$675 (NM) \$875

1 (one) 6' Table (Cost \$15)
of Chairs (Cost \$4 each)
Need access to water ___ Yes ___ No (must provide own hose)

2009 EXPO PARTICIPANT DISCOUNT: IF YOUR COMPANY PARTICIPATED LAST YEAR, DEDUCT 10% OFF YOUR BOOTH COST.

ADDITIONAL ELECTRICAL: Limited Supply, DEADLINE, JULY 1ST:

220V Outlet (EXCLUDES HOT TUBS): \$175 EA QTY: _____ TOTAL PRICE: _____

220V Outlet (HOT TUBS): \$300 EA QTY: _____ TOTAL PRICE: _____

Internet Connections to be set up with Copper Mtn., call for contact information.

VISA/MASTERCARD PAYMENTS: Name on Card: _____ Exp. Date: _____

Credit Card #: _____

3 Digit Security Code: _____ Billing Zip Code: _____

The undersigned party hereby acknowledges and understands:

- I have received the information package with this application containing specifics on: Exhibitor set up, tear down and guidelines pertaining to the MH&O Expo.
Space will not be reserved without full payment.
No refunds will be issued after July 10th.
Summit County Builders Association, employees, officials and volunteers are released of any liability for injury, theft or damages, whether actual or consequential, to myself or my property arising out of my participation in this Expo and waive any right to action, either legal or otherwise arising out of negligence, recklessness or any other basis for legal action. I further expressly assume the risk of participation in this event with full knowledge and understanding of the risk. I authorize communication via fax and email.

Signature

Total Payment Amount

Date



SCBA EXPO SPONSORSHIP

Each Sponsor receives 2 close-in parking permits

PLATINUM SPONSOR: \$2,000

30' X 16' Premier Booth

Name & Logo included in all SCBA media advertising

GOLD SPONSOR: \$1,500

20' X 16' Premier Booth

Name & Logo included in all SCBA media advertising

SILVER SPONSOR: \$1,000

20' X 8' Premier Booth

Name included in all SCBA media advertising

Sponsorship Registration (PLEASE PRINT LEGIBLY)

Company Name/Business Description: _____

Sponsorship Level: _____

Contact Name & Email: _____

Mailing Address: _____

Phone: _____ Fax: _____ SCBA Member: ___ Yes ___ No ___ Please send SCBA information

INTERIOR BOOTHS

See diagram of interior Pavilion. Sponsor spaces will be assigned based on submission of application & payment.

INCLUDED IN COST

- Booth Space based on Sponsorship Level
- 1 (One) 110V electrical per booth, limited to first 100 sign up
- 1 (One) 6' table, skirted & 2 chairs
- Listing in MH&O Expo Program
- Free consultation for "Booth Appeal"

Booth Choice: _____ 1st _____ 2nd _____ 3rd

1 (one) 110V per booth ___ Yes ___ No

1 (one) 6' Table ___ Yes ___ No (Included in price)

___ 1 (one) Chair ___ 2 (two) Chairs

Need access to water ___ Yes ___ No (must provide own hose)

EXTERIOR BOOTHS

Booths assigned by SCBA based on order of paid applications. Sponsors can specify desired area..

INCLUDED IN COST

- Booth space based on Sponsorship Level
- Pop up canopy provided based on Spons. Level
- Free consultation for "Booth Appeal"
- Listing in MH&O Expo Program

(Table & Chairs Can Be Rented For Minimal Fee)

_____ 1 (one) 6' Table (Cost \$15)

_____ # of Chairs (Cost \$4 each)

Need access to water ___ Yes ___ No
(must provide own hose)

Electrical available upon request

2009 EXPO PARTICIPANT DISCOUNT: IF YOUR COMPANY PARTICIPATED LAST YEAR, DEDUCT 10% OFF YOUR BOOTH COST.

ADDITIONAL ELECTRICAL: Limited Supply, DEADLINE, JULY 1ST:

220V Outlet (EXCLUDES HOT TUBS): \$175 EA QTY: _____ TOTAL PRICE: _____

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2. Space will not be reserved without full payment.
3. No refunds will be issued after July 10th.
4. Summit County Builders Association, employees, officials and volunteers are released of any liability for injury, theft or damages, whether actual or consequential, to myself or my property arising out of my participation in this Expo and waive any right to action, either legal or otherwise arising out of negligence, recklessness or any other basis for legal action. I further expressly assume the risk of participation in this event with full knowledge and understanding of the risk. I authorize communication via fax and email.

Signature _____

Total Payment Amount _____

Date _____

FAX TO: 970-668-6014 MAIL TO: SCBA, PO BOX 2245; FRISCO, CO 80443 Questions Call: 970-668-6013

 **SHARED BOOTH Registration (PLEASE COMPLETE & PRINT LEGIBLY)**

DEADLINE: Friday, July 10, 2010 (Cost Increase of \$50 per booth after 7/10)

Company Name: _____

Business Description: _____

Contact Name & Email: _____

Mailing Address: _____

Phone: _____ **Fax:** _____ SCBA Member: ___Yes___No___Please send SCBA information

Shared Booth Cost: \$150

Electrical Needed: ___yes ___no (Limited Supply, Distributed by First Paid Basis)

1. Representatives do not have to attend the Expo.
2. All booths will be inside the Pavilion.
3. Location and shared table space is to be determined by the SCBA.
4. No competing businesses will be placed on the same table.
5. All promotional material is to be brought to the Pavilion on Friday, August 13th. Be sure to include enough marketing materials to be replenished throughout the weekend.
6. All remaining marketing supplies are to be picked up at the Pavilion on Sunday, August 15th no earlier than 6:00PM.
7. Price includes 1/2 of a skirted 8' table.
8. Internet connection is available through Copper Mountain at their listed price and payable directly to Copper Mountain. Please contact SCBA for more information.

2009 EXPO PARTICIPANT DISCOUNT: IF YOUR COMPANY PARTICIPATED LAST YEAR, DEDUCT 10% OFF YOUR BOOTH COST.

VISA/MASTERCARD PAYMENTS: Name on Card: _____ Exp. Date: _____

Credit Card #: _____

3 Digit Security Code: _____ Billing Zip Code: _____

The undersigned party hereby acknowledges and understands:

1. I have received the information package with this application containing specifics on: Exhibitor set up, tear down and guidelines pertaining to the MH&O Expo.
2. Space will not be reserved without full payment.
3. No refunds will be issued after July 10th.
4. Summit County Builders Association, employees, officials and volunteers are released of any liability for injury, theft or damages, whether actual or consequential, to myself or my property arising out of my participation in this Expo and waive any right to action, either legal or otherwise arising out of negligence, recklessness or any other basis for legal action. I further expressly assume the risk of participation in this event with full knowledge and understanding of the risk. I authorize communication via fax and email.
5. SCBA will not be held responsible for any items of value, including but not limited to Laptops, Electronics, Etc.

Signature

Total Payment Amount

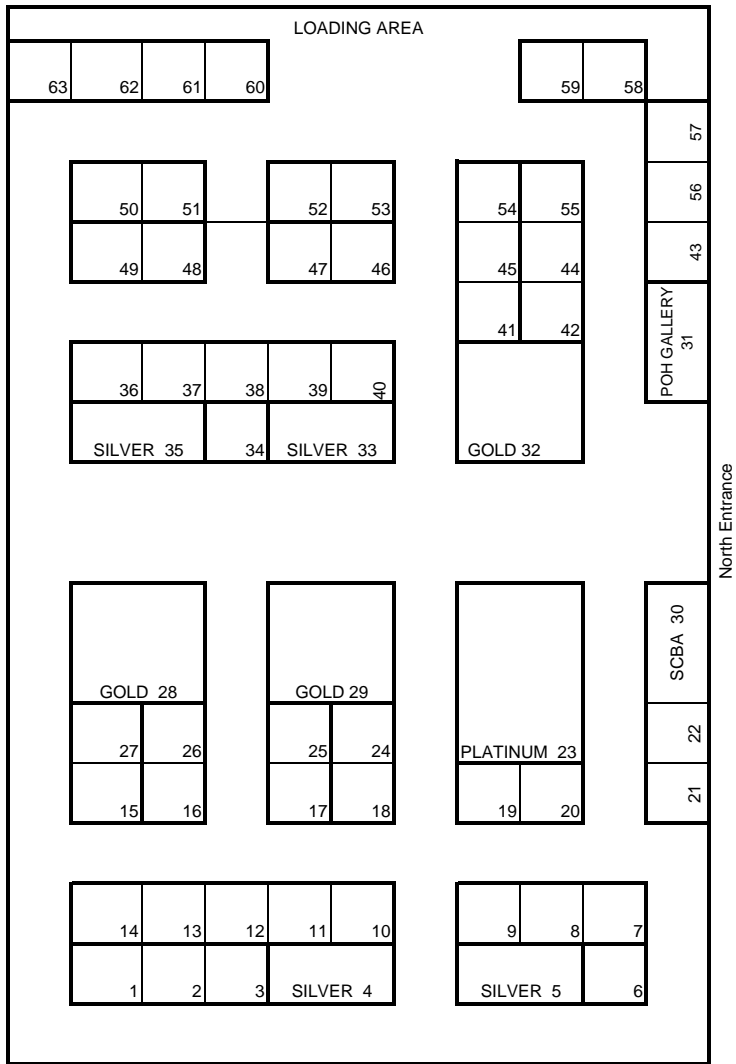
Date

FAX TO: 970-668-6014

MAIL TO: SCBA, PO BOX 2245; FRISCO, CO 80443

Questions Call: 970-668-6013

2010 MOUNTAIN HOME OUTDOOR EXPO



Entrance To Guitar Town

EXTERIOR BOOTHS, APPROXIMATELY 14,000 SQ FT
TO GUITAR TOWN ⇓

GUIDELINES AND EXPO INFORMATION

EXPO DATES: SATURDAY, AUGUST 14TH - SUNDAY, AUGUST 15TH
EXHIBITORS TO PARTICIPATE ON BOTH DAYS, FROM 10AM - 6PM NO EXCEPTIONS. NO TEARING DOWN PRIOR TO 6:00PM SUNDAY! PLEASE RESPECT THE OTHER EXHIBITORS AND OUR GUESTS.

**All tables must be requested on application.
No additional tables will be available at the Expo.**

*UNLOADING & LOADING: The Copper Circle Parking Lot will be accessible for SET UP & TEAR DOWN.
EXHIBITOR PARKING: Permit for Beeler Lot (limited amount)*

SET UP: Friday, August 13th: 8:00AM - 5:00PM
****NO EXHIBITORS WILL BE ALLOWED TO SET UP SATURDAY! ****

SECURITY WILL BE ONSITE THURSDAY, FRIDAY, SATURDAY AND SUNDAY EVENING

TEAR DOWN: Sunday, August 15th COPPER MTN REQUIRES NO LARGE DISPLAYS EARLIER THAN 7:30PM
Monday, August 16th: 8:00AM - 8:00PM

DISCOUNTED LODGING AT COPPER
Mountain Hotel/Condo Reservations: (866) 837-2996
Code "3GF4R7" and/or "Mountain Home and Outdoor Expo Vendors"
Copper
Reference the 2010 Group

The Summit County Builder's Association would like to thank you for your support in raising community awareness of locally owned businesses, funding to support our scholarships and to have a voice in Legislation. New this year will be a Fiddle Fest inside the Pavilion and a Canin Cabin Fest with proceeds to benefit local non-profits and the Hatian Relief Fund.

Free Consultation for Booth Appeal and Marketing Strategy. Call Paula Hulse: 970-485-2823